

- \$35 *in Advance*
- \$45 after registration deadline and walk-ins (at the door)
- Meal included
- Make check payable to: Clark County UW-Extension or cash only
- NO Credit/Debit Cards

**For Registration Information:**  
**Email:** [marjory.sanders@co.clark.wi.us](mailto:marjory.sanders@co.clark.wi.us)  
**Fax:** 715-743-5129  
 Clark County UW-Extension  
 Attn: Marjory  
 517 Court Street, Room 104  
 Neillsville, WI 54456



Office use: Date received: \_\_\_\_\_; Payment Enclosed: Check  # \_\_\_\_\_; Cash  No Payment ; Initials \_\_\_\_\_



**Clark County UW-Extension**  
**517 Court Street, Room 104**  
**Neillsville, WI 54456**

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# 2019 Annual CAFO Update



**Tuesday, February 12, 2019**

**Marshfield**

**11:00 am - 3:45 pm**  
**UW Marshfield Ag**  
**Research Station**  
**2611 Yellowstone Dr.**  
**Marshfield, WI 54449**

**Registration deadline**  
**February 8, 2019**

***An update meeting for***  
***WPEDES permitted CAFO***  
***owners and managers,***  
***nutrient management plan***  
***writers, and engineers.***

An update meeting for WPEDES permitted CAFO owners & managers, nutrient management plan writers, and engineers.

## Afternoon Session

Registration opens 11:00 am  
Lunch 11:30 am

## Welcome

**12:05: Tile Line Maintenance:**  
*Blowouts, repairs & system maintenance (Aaron Pape, UW Discovery Farms)*

**12:50: Proactively Communicating When Something Goes Wrong: (John Ross, Clark Co. Emergency Government)**

**1:35: Working With the DNR to Respond to Emergency Situations (DNR Regional Specialist & Ben Uvaas, WDNR)**

**1:55: Break**

**2:05: Effects of Administrative Rule Changes on Permit Holders (Aaron O'Rourke, WDNR)**

**2:35: Low Cost Options to Meet WPEDES Permit Requirements (Ben Uvaas, WDNR, Aaron O'Rourke, WDNR)**

**3:05: Cover Crops & Water Quality Impacts / Applying Manure to Cover Crops (Jamie Patton, UWEX NPM Program)**

**3:30: DNR Panel Discussion – Q & A (All DNR Speakers)**

**Adjourn**

**UW Clark County EXTENSION**  
University of Wisconsin-Extension  
517 Court Street, Room 104, Neillsville, WI 54456

- 4-H**  
4-H provides positive youth development through engagement in local clubs, county-wide activities, projects, and travel. 4-H develops competence, confidence, character, and citizenship, and contribution.
- Foodwise**  
FoodWise mission is to advance healthy eating habits, active lifestyles and healthy community environments for low-income families through nutrition education at the individual, community and systems levels.
- CNRED**  
Community Natural Resources Economic Development Agent offers programs in downtown revitalization, organizational development, local government, agricultural plastics, tourism, and clean sweep.
- Crops and Soils**  
Crops and soils programs include forage production, grain and crop products, nutrient management, horticulture & commercial vegetable production, all agriculture related questions, and the Master Gardener Program.
- Family Living**  
Family Living programs provides statewide leadership to promote education, resources and partnerships that create an environment where families and their communities can thrive.

*We teach, learn, lead and serve, connecting people with the University of Wisconsin, and engaging with them in transforming lives and communities. Find us on the web @ <http://clark.uwex.edu/> or call 715-743-5121*

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To register please use one of the following:

**Mail:** County UW-Extension, Attn: Marjory, 517 Court Street , Neillsville, WI 54456

**Fax:** 715-743-5129 or **Email:** [marjory.sanders@co.clark.wi.us](mailto:marjory.sanders@co.clark.wi.us)

**Name of Attendee(s)** \_\_\_\_\_

**Firm/Farm Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

Before February 8th: Number of people \_\_\_\_\_ x \$35.00 = \$ \_\_\_\_\_

**After February 8th:** Number of people \_\_\_\_\_ x \$45.00 = \$ \_\_\_\_\_

*Topic(s) you would like covered in this meeting - please write in:*

\_\_\_\_\_